

ORDINANCE NO. 022122A

AN ORDINANCE OF THE CITY OF FISHERS, HAMILTON COUNTY, INDIANA ADDING CHAPTER §32.62 TO THE CITY OF FISHERS CODE OF ORDINANCES REGARDING THE CREATION OF THE CITY OF FISHERS ADVISORY COMMITTEE ON DISABILITY

WHEREAS, as the City of Fishers, Hamilton County, Indiana (“City”) continues to develop into a smart, vibrant, and entrepreneurial city, recognizing persons of all abilities play an important role in developing our community; and

WHEREAS, pursuant to Ind. Code §36-1-3 *et. seq.*, the Common Council for the City of Fishers (“Council”) now desires to create the Fishers Advisory Committee on Disability to assist the City in becoming a community where inclusion of all abilities is recognized as a key component to our vibrancy; where persons of all abilities are recognized as vital members of our community; and where businesses, organizations, residents, and various stakeholders come together to establish priorities and strategies to address the various challenges and needs facing the disability community.

NOW THEREFORE, BE IT ORDAINED by the Common Council for the City of Fishers, Hamilton County, Indiana, meeting in regular session as follows:

Section 1. Chapter 32.62 is hereby added to the City of Fishers Code of Ordinances as follows:

§32.62 CITY OF FISHERS ADVISORY COMMITTEE ON DISABILITY (FACD)

(a) Establishment. There is hereby created the City of Fishers Advisory Committee on Disability. The Committee’s budget will be considered within the City’s Administration Department, which shall be approved as part of the budgeting process by the City Council.

(b) Purpose. The Committee shall further assist the City’s efforts of becoming a community where persons of all abilities are recognized as a key component to our vibrancy; where persons with disabilities are recognized as vital members of the community; and to establish priorities and strategies to address the various challenges and needs facing the disability community. The Committee will promote inclusion and accessibility and strive to make Fishers a community where people with physical and intellectual disabilities can live life without limits.

(c) Composition and Term. The Committee shall be comprised of nine (9) voting members to be appointed by the Mayor, two of which shall be designated as Co-Chairs of the Committee. Additionally, the Mayor shall appoint up to four (4) non-voting advisory members which include representatives from the City’s Community Development, Public Relations, and Parks & Recreation departments. Terms of every voting and non-voting member shall be for two (2) years. Committee members may be re-appointed.

Committee membership should include Fishers residents who are:

- (1) Professionals in advocacy, inclusion, and service to people with disabilities within the City;
 - (2) People experienced with facing unique challenges by living with a disability as defined by the Americans with Disabilities Act (“ADA”), including, but not limited to, hearing impairment, intellectual or developmental disability, psychiatric disability, mobility disability, or vision impairment;
 - (3) The City of Fishers ADA Coordinator;
 - (4) An employee of the HSE School’s Division of Exceptional Learners;
 - (5) A family member or in-home caregiver of an individual living with disabilities with five (5) or more years of experience; or
 - (6) A local employer who actively employs a person/people with disabilities
- (d) Duties, Powers, and Procedures. The Committee may perform the following:
- (1) Provide strategic direction/guidance of:
 - a. March Disability Awareness Month campaign & events,
 - b. Fishers ADA Transition Plan, and
 - c. Any similar programming created by the City;
 - (2) Represent the diverse needs and interests of the people with intellectual and development disabilities in the City;
 - (3) Review and provide feedback on the City’s current services, policies and practices;
 - (4) Provide informed input on the development and assessment of future City projects and services that impact people with intellectual and developmental disabilities;
 - (5) Work in partnership with local area employers and community partners to increase employment and meaningful work opportunities of people with intellectual and developmental disabilities in the City;
 - (6) Collaborate with disability stakeholders, community partners and city leaders to foster a culture of inclusivity and enrich the lives of individuals with intellectual and developmental disabilities and their families;
 - (7) Adopt rules for affiliate memberships to encourage inclusivity and greater participation;
 - (8) Accept gifts, contributions, and bequests of funds from individuals, foundations, corporations, limited liability companies, and other organizations or institutions;

(9) Enter into contracts within the limitation of funds available with individuals, organizations and institutions for services furthering the objectives of the Committee; and

(10) Any City board or committee may refer projects which contemplate physical or intellectual disabilities to the Committee for its review and consideration.

Section 2. All other provisions of the City's ordinances not in conflict with or specifically changed by this ordinance shall remain in full force and effect.

Section 3. This Ordinance shall be in full force and effect from and upon its adoption and in accordance with Indiana law.

ALL OF WHICH IS SO ORDAINED by the Common Council for the City of Fishers, Hamilton County, Indiana this 21st day of February, 2022.

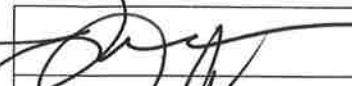



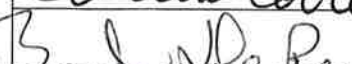


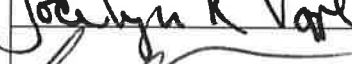

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COMMON COUNCIL OF THE CITY OF FISHERS,
HAMILTON COUNTY, INDIANA

YAY

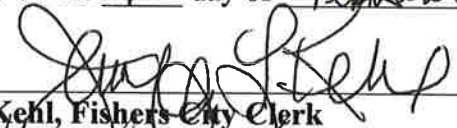
NAY

ABSTAIN


YAY		NAY	ABSTAIN
	Todd Zimmerman, President		
	John Weingardt, Vice President		
	C. Pete Peterson, Member		
	Cecilia C. Coble, Member		
	Brad DeReamer, Member		
	Selina Stoller, Member		
	Jocelyn Vare, Member		
	Crystal Neumann, Member		
	David Giffel, Member		

I hereby certify that the foregoing Ordinance/ Resolution was delivered to City of Fishers Mayor Scott Fadness on the 21st day of February 2022, at 9:00 p.m.

ATTEST:


Jennifer L. Kehl, Fishers City Clerk

MAYOR'S APPROVAL


Scott A. Fadness, Mayor

February 21, 2022
DATE



MAYOR'S VETO

Scott A. Fadness, Mayor

DATE

This instrument prepared by: Christopher P. Greisl, City Attorney, City of Fishers, Hamilton County, Indiana, One Municipal Drive, Fishers, Indiana, 46038

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Christopher P. Greisl



Council Action Form

MEETING DATE	February 21, 2022			
TITLE	AN ORDINANCE OF THE CITY OF FISHERS, HAMILTON COUTNY, INDIANA ADDING CHAPTER §32.62 TO THE CITY OF FISHERS CODE OF ORDINANCES REGARDING THE CREATION OF THE CITY OF FISHERS ADVISORY COMMITTEE ON DISABILITIES			
SUBMITTED BY	Name & Title: Ross Hilleary			
	Department:			
MEETING TYPE	<input type="checkbox"/> Work Session	<input checked="" type="checkbox"/> Regular	<input type="checkbox"/> Special	<input type="checkbox"/> Retreat
	<input type="checkbox"/> Executive			
AGENDA CLASSIFICATION	<input type="checkbox"/> Consent	<input checked="" type="checkbox"/> Ordinance	<input type="checkbox"/> Resolution	<input type="checkbox"/> Regular
ORDINANCE/RESOLUTION (New ordinances or resolutions are assigned a new number)	<input checked="" type="checkbox"/> 1 st Reading	<input type="checkbox"/> 2 nd Reading	<input type="checkbox"/> Public Hearing	<input type="checkbox"/> 3 rd Reading
				<input type="checkbox"/> Final Reading
	Ordinance #: 022122A		Resolution #:	
CONTRACTS (Contracts include other similar documents such as agreements and memorandum of understandings. <u>Check all applicable boxes pertaining to contracts</u>)	<input type="checkbox"/> Contract required for this item		<input type="checkbox"/> Signed copy of contract attached	
	<input type="checkbox"/> Seeking award or other scenario & will provide contract at a later date		<input checked="" type="checkbox"/> No contract for this item	
	<input type="checkbox"/> Contract over \$50,000 Please mark the box in the other column that pertains to this contract.		<input type="checkbox"/> Services <input type="checkbox"/> Capital Outlay <input type="checkbox"/> Debt Services	
HAMILTON COUNTY (Some documents need recorded by the City Clerk)	<input type="checkbox"/> Document must be recorded with the County Recorder's Office		<input checked="" type="checkbox"/> Document does not need recorded with the County Recorder's Office	
	<input type="checkbox"/> Wait 31 days prior to filing with the County Recorders' Office			

APPROVALS/REVIEWS	<input type="checkbox"/> Assistant/Deputy Department Head	<input type="checkbox"/> Controller's Office
	<input type="checkbox"/> Department Head	<input type="checkbox"/> Finance Committee
	<input checked="" type="checkbox"/> Deputy Mayor	<input type="checkbox"/> Technical Advisory Committee
	<input checked="" type="checkbox"/> Mayor	<input type="checkbox"/> Other:
	<input checked="" type="checkbox"/> Legal Counsel – <i>Name of Reviewer: Chris Greisl</i>	
BACKGROUND (Includes description, background, and justification)	<p>As the City of Fishers, Hamilton County, Indiana (“City”) continues to develop into a smart, vibrant, and entrepreneurial city, honoring and recognizing persons of all abilities play an important role in developing our community.</p> <p>The Common Council for the City of Fishers (“Council”) now desires to create the Fishers Advisory Committee on Disability to assist the City in becoming a community where inclusion of all abilities is recognized as a key component to our vibrancy; where persons of all abilities are recognized as vital members of our community; and where businesses, organizations, residents, and various stakeholders come together to establish priorities and strategies to address the various challenges and needs facing the disability community.</p>	
BUDGETING AND FINANCIAL IMPACT (Includes project costs and funding sources)	Budgeted \$:	N/A
	Expenditure \$:	N/A
	Source of Funds:	N/A
	Additional Appropriation #:	N/A
	Narrative:	N/A
OPTIONS (Include <i>Deny Approval</i> Option)	1.	Hold 1 st Reading
	2.	Provide alternative direction
	3.	
	4.	
PROJECT TIMELINE		
STAFF RECOMMENDATION (Board reserves the right to accept or deny recommendations)	Staff recommends holding 1 st reading	
SUPPLEMENTAL INFORMATION (List all attached documents)		