



CITY OF FISHERS AGENDA

In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at lewarkk@fishers.in.us.

BOARD/COMMISSION: Fishers Arts & Culture Commission
DATE: September 14, 2021 at 6:00 pm
DIRECTIONS: Fishers City Hall Auditorium, 1 Municipal Drive Fishers, IN 46038

1. Call to order / Pledge of Allegiance – *Chairman David Decker*
2. Roll Call – *Secretary*
3. Mayoral Appointments to the Commission – Ben Yoder, Director of Orchestras, HSE Int./Jr. High School
4. Ice Breaker – *Chairman David Decker*
5. Public Recognition – Fishers Parks for the Maker Playground / Programming – *Chairman David Decker*
6. Consent Agenda – (Voting Item) – *Chairman David Decker*
 - a. Approval of Previous Minutes (July 2021) – [7.13.21](#)
 - b. Reports
 - i. Fiscal Report – [Report](#)
 - ii. UDO Community Art Subcommittee – N/A
 - iii. FACC Grant / RFQ Subcommittee – N/A
7. Old Business:
8. New Business:
 - a. City Hall/Arts Facility RFP – *Ashley Elrod*
 - b. Fishers Arts Council Event Review and Update – *Tom Rich, President, Fishers Arts Council*
 - i. Art on the Prairie / Harvest Festival
 - c. Community and Public Relations Staff Report – *Stephanie Perry*
 - d. Fishers Parks Staff Report – *Marissa Deckert*
 - e. Creative Council Update – *Aili McGill* – [CC Notes](#)
 - f. Planning & Zoning Staff Report – *Ross Hilleary*
 - a. 2021 Grant Recap and 2022 Grant Program
 - b. Partnership Program
9. Community Comment:
 - a. Nickel Plate Arts Update – *Aili McGill, Executive Director, Nickel Plate Arts*
10. Work Session
 - a. Strategic Plan – [Report](#)
 - i. Tackling Recommendation 3 and Recommendation 7 (Page 8)
11. Announcement
 - a. Next Creative Council Meeting: October 12, 2021, 6 – 7:30 PM
12. Adjournment

Next Meeting: November 9, 2021, at 6:00 pm (Fishers City Hall Auditorium)