



CITY OF FISHERS AGENDA

In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at lewarkk@fishers.in.us.

BOARD/COMMISSION: Nickel Plate Review Committee
DATE: April 28, 2021 at 5:00 p.m.
DIRECTIONS: **Microsoft Teams Meeting** - Fishers City Hall Auditorium
One Municipal Drive, Fishers, IN 46038-1574

Board Members and meeting participants are asked to join in-person, with an option to join electronically.

SEATING AT CITY HALL IS LIMITED TO COMPLY WITH LOCAL AND STATE GUIDELINES REGARDING COVID-19. MEMBERS OF THE PUBLIC ARE ENCOURAGED TO VIEW THE MEETING VIA LIVE STREAM AND SUBMIT COMMENTS TO THE BOARD VIA FORM SUBMITTAL.

MEMBERS OF THE PUBLIC MAY SUBMIT COMMENTS BY GOING TO:

https://townoffishers.formstack.com/forms/public_meeting_comment_form

MEMBERS OF THE PUBLIC MAY STREAM THE LIVE MEETING BY GOING TO: <http://tinyurl.com/FishersCityHall>

1. Call to order / Pledge of Allegiance
2. Roll Call
3. Approval of Previous Minutes – [2-24-21](#)

a. Case # NPR-21-2 Nickel Plate Station

Browning Day requests approval of updates to the site design and architecture for the Nickel Plate Station project including plans for the legacy buildings and public plaza, a pedestrian bridge across Moore St, and landscaping and façade revisions along 116th. The project is located on the north side of 116th Street, just east of the Nickel Plate Trail and is zoned Downtown Core (DC). Adam Chavers is the project manager (achavers@browninginv.com).

PETITIONER: Adam Chavers, Browning Day

PROJECT MGR: Megan Schaefer, Director of Planning and Zoning
(317) 588-1431
schaeferm@fishers.in.us

[Staff Report](#)
[Petitioners Packet](#)
[116th Streetscape](#)

4. Unfinished Business: None
5. Old Business: None
6. New Business: None
7. Staff Communications: None
8. Adjournment

Next Meeting: May 26, 2021