



CITY OF FISHERS AGENDA

In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid (i.e. interpreters) and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at lewarkk@fishers.in.us.

BOARD/COMMISSION: City of Fishers Plan Commission
DATE: Wednesday, February 3, 2021, at 6:00 p.m.
DIRECTIONS: Fishers City Hall Auditorium, One Municipal Dr., Fishers, IN 46038-1574

**Due to Executive orders by Gov. Holcomb related to COVID-19, Board Members and meeting participants are asked to join electronically.*

THIS IS A VIRTUAL MEETING.

SEATING AT CITY HALL IS LIMITED TO COMPLY WITH LOCAL AND STATE GUIDELINES REGARDING COVID-19. MEMBERS OF THE PUBLIC ARE ENCOURAGED TO VIEW THE MEETING VIA LIVE STREAM AND SUBMIT COMMENTS TO THE BOARD VIA FORM SUBMITTAL.

MEMBERS OF THE PUBLIC MAY SUBMIT COMMENTS BY GOING TO:

https://townoffishers.formstack.com/forms/public_meeting_comment_form

MEMBERS OF THE PUBLIC MAY STREAM THE LIVE MEETING BY GOING TO: <http://tinyurl.com/FishersCityHall>

1. Roll Call
2. Approval of Previous Minutes [12/2/20](#)
[12/16/20](#)
3. Public Hearings:

a. **RZ-20-5- Cumberland Cottages**

Consideration of rezone of 1.82 acres from R3 to PUD-R. Project will consist of eleven (11) detached units. Property is located at 13995 Cumberland Road, and the project known as the Cumberland Cottages.

PETITIONER: HAND

PROJECT MGR: Jessie Boshell
boshellj@fishers.in.us
(317) 595-3116

[Staff Report](#)
[Petitioner Packet](#)
[Public Comments](#)

b. RZ-21-1- The Preserve at Gray Eagle PUD

Consideration of a Rezone of 20.86 acres from PD to PUD-R. Property is located at the southeast corner of E. 126th Street and Brooks School Road, known as 12500 Brooks School Road. Project is known as The Preserve at Gray Eagle PUD and will consist of approximately 155 residential garden-style units, master down townhomes, and double ranch-style homes.

PETITIONER: Faegre Drinker, LLP on behalf of J.C. Hart.

PROJECT MGR: Tony Bagato, Director of Planning and Zoning
bagatot@fishers.in.us
(317) 595-3213

[Staff Report](#)

[Exhibit-A--The-Preserve-at-Gray-Eagle-PUD-Ordinance-012221](#)

[Letter of Support](#)

[Letter of Support](#)

c. TA-20-3 Text Amendment/Ordinance 122120G –

Request to approve a Text Amendment to the Vermillion PUD Ordinance regarding a reduction to the front yard setback for lots numbered 288, 289, 291, 292, 297, and 300 in Woods at Vermillion Section 4.
Petitioner: Weihe Engineers on behalf of North CD Inc

PETITIONER: Weihe Engineers on behalf of North CD Inc

PROJECT MGR: Megan Schaefer, Assistant Director of Planning and Zoning
schaeferm@fishers.in.us
(317)-588-1431

[Staff-Report](#)

[Petitioners Packet and Draft Ordinance](#)

d. TA-20-4 Parkside PUD

Consideration of a text amendment to the Parkside PUD to amend the parking and landscaping requirements as part of a proposed Senior Apartment project. Proposed landscaping requirements will apply to the entire parent tract. Senior Apartment project is 10 acres and will consist of 162 apartment units. Subject site is located on the east side of Parkside Drive, between 126th and 131st streets. Subject property is addressed 12915 Parkside Drive.

PETITIONER: Mann Properties

PROJECT MGR: Jessie Boshell
boshellj@fishers.in.us
(317) 595-3116

[Staff Report](#)

[Petitioner Packet](#)

[Vectren Letter](#)

[Gas-Easement-Cross-Section-Exhibit-C](#)

e. **TA-20-5 Playschool at Saxony**

Consideration of a text amendment to the Saxony PUD to expand area C1 of the Saxony PUD for an expansion to the Play School at Saxony. Property in question is .75 acres, and is on the south side of 131st Street, west of Pennington Rd. Subject site is addressed 13149 E 131st Street.

PETITIONER: Brian Cross with Civil Site Group

PROJECT MGR: Jessie Boshell

boshellj@fishers.in.us

(317) 595-3116

[Staff Report](#)

[Petitioner Packet](#)

[Conceptual Layout](#)

4. **New Business**
5. **Old Business**
6. **Staff Communication**
7. **Adjournment**

Next Meeting: March 3, 2021