



CITY OF FISHERS AGENDA

In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at lewarkk@fishers.in.us.

BOARD/COMMISSION: Nickel Plate Review Committee
DATE: November 17, 2021 at 5:00 p.m.
DIRECTIONS: Fishers City Hall Auditorium
One Municipal Drive, Fishers, IN 46038-1574

MEMBERS OF THE PUBLIC ARE ENCOURAGED TO VIEW THE MEETING VIA LIVE STREAM AND SUBMIT COMMENTS TO THE BOARD VIA FORM SUBMITTAL.

MEMBERS OF THE PUBLIC MAY SUBMIT COMMENTS BY GOING TO:
https://townoffishers.formstack.com/forms/public_meeting_comment_form
MEMBERS OF THE PUBLIC MAY STREAM THE LIVE MEETING BY CLICKING [here](#).

1. Call to order / Pledge of Allegiance
2. Roll Call
3. Approval of Previous Minutes –[8-25-21](#)

a. Case #NPR-21-3- Parks Place Pub

Addition of outdoor Smart Pergola dining structure attached to the façade of the Depot. The accessory dining structure would be located on the southeast corner of The Depot, on the eastern façade of Parks Place Pub along Municipal Drive.

PETITIONER: Matt Schlueter with Parks Place Pub
PROJECT MGR: Andrew Magee, Planner I
(317) 595-3131
mageea@fishers.in.us

[Staff Report](#)
[Petitioner Packet](#)
[Site Plan](#)
[Example Images](#)

4. Unfinished Business: None
5. Old Business: None
6. New Business: None
7. Staff Communications: None
8. Adjournment

Next Meeting: December 15, 2021