



## CITY OF FISHERS AGENDA

*In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid (i.e. interpreters) and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at [lewarkk@fishers.in.us](mailto:lewarkk@fishers.in.us).*

MEMBERS OF THE PUBLIC ARE ENCOURAGED TO VIEW THE MEETING VIA LIVE STREAM AND SUBMIT COMMENTS TO THE BOARD VIA FORM SUBMITTAL.

MEMBERS OF THE PUBLIC MAY SUBMIT COMMENTS BY GOING TO:

[https://townoffishers.formstack.com/forms/public\\_meeting\\_comment\\_form](https://townoffishers.formstack.com/forms/public_meeting_comment_form)

MEMBERS OF THE PUBLIC MAY STREAM THE LIVE MEETING BY CLICKING [here](#).

**BOARD/COMMISSION:** Board of Zoning Appeals- City of Fishers  
**DATE:** October 27, 2021 at 6:00 PM  
**DIRECTIONS:** Fishers City Hall Auditorium  
One Municipal Drive, Fishers, IN 46038-1574

1. Call to order / Pledge of Allegiance
2. Roll Call
3. Approval of Previous Minutes: [9-22-21](#)
4. Public Hearings:

a. **Case #VA-21-37 Kunkel Drive Through - 13588 Bent Grass Ln, Fishers, IN 46038**

Scott Kunkel is requesting approval of a Development Standards Variance from UDO Section 5.4.8.D.2.c to allow a drive through service to be less than 400 feet from a residential use. The subject site is generally located on the northeast side of 135<sup>th</sup> Street and State Road 37.

Parcel: 15-11-30-00-42-001.000

**Petitioner:** Scott Kunkel, JSM Development Services

**Planner:** Bre King  
(317) 595-3213  
[kingb@fishers.in.us](mailto:kingb@fishers.in.us)

[Staff Report](#)

5. Old Business None
6. New Business None
7. Staff Communication None
8. Board Signatures- Findings of Fact
9. Adjournment

**Next Meeting: November 17, 2021**