



## CITY OF FISHERS AGENDA

In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at [lewarkk@fishers.in.us](mailto:lewarkk@fishers.in.us).

**BOARD/COMMISSION:** Nickel Plate Review Committee  
**DATE:** August 24, 2022 at 5:00 p.m.  
**DIRECTIONS:** Fire Station 91 Training Room,  
2 Municipal Drive, Fishers, IN, 46038

MEMBERS OF THE PUBLIC ARE ENCOURAGED TO VIEW THE MEETING VIA LIVE STREAM AND SUBMIT COMMENTS BY 12:00 PM ON August 24, 2022 TO THE BOARD VIA FORM SUBMITTAL.

MEMBERS OF THE PUBLIC MAY SUBMIT COMMENTS BY GOING TO:

[https://townoffishers.formstack.com/forms/public\\_meeting\\_comment\\_form](https://townoffishers.formstack.com/forms/public_meeting_comment_form)  
MEMBERS OF THE PUBLIC MAY STREAM THE LIVE MEETING BY CLICKING [here](#).

1. Call to order / Pledge of Allegiance
2. Roll Call
3. Approval of Previous Minutes – [7-27-22](#)

**a. Case #NPR-22-4 11405 Lantern Road**

Custom Container Builders on behalf of Joe Nixon Properties request approval of site design, architecture, and waivers for a 2,260 sqft Custom Container Builders new residential house. The property is zoned VC – Village Center with the common address of 11405 Lantern Road.

**PETITIONER:** Mike Lewis ([mike@customcontainerbuilders.com](mailto:mike@customcontainerbuilders.com))

**PROJECT MGR:** Ross Hilleary, Assist. Director of Planning & Zoning  
(317) 588-1436  
[hillearyr@fishers.in.us](mailto:hillearyr@fishers.in.us)

[Staff Report](#)  
[Site Plan](#)  
[Isometric View](#)  
[Elevations](#)

4. Unfinished Business: None
5. Old Business: None
6. New Business: None
7. Staff Communications
8. Adjournment

**Next Meeting: September 28, 2022**