



CITY OF FISHERS AGENDA

In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid (i.e. interpreters) and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at lewarkk@fishers.in.us.

MEMBERS OF THE PUBLIC ARE ENCOURAGED TO VIEW THE MEETING VIA LIVE STREAM AND SUBMIT COMMENTS TO THE BOARD VIA FORM SUBMITTAL.

MEMBERS OF THE PUBLIC MAY SUBMIT COMMENTS BY GOING TO:

https://townoffishers.formstack.com/forms/public_meeting_comment_form

MEMBERS OF THE PUBLIC MAY STREAM THE LIVE MEETING BY GOING TO: <http://tinyurl.com/CityOfFishers>

BOARD/COMMISSION: Board of Zoning Appeals- City of Fishers
DATE: July 28, 2021 at 6:00 PM
DIRECTIONS: Fishers City Hall Auditorium
One Municipal Drive, Fishers, IN 46038-1574

1. Call to order / Pledge of Allegiance
2. Roll Call
3. Approval of Previous Minutes: [6/23/21](#)
4. Public Hearings:

a. VA-21-24 Wyse Bath Expansion

Mathew Wyse, home-owner, is seeking consideration of a Variance of Development Standards (UDO Sec. 3.2.3.B-2.b&c) to allow for a 3' encroachment into the required side yard setback and a reduced required aggregate side setback. This is sought to permit for the construction of a master bath addition.

ADDRESS: 12534 Anchorage Way, Fishers, IN 46037
ZONE: R2

PETITIONER: Mathew Wyse
PROJECT MANAGER: Jonah M Butler, Planner II
(317) 595-3422
butlerj@fishers.in.us)

[Staff Report](#)
[Petitioner Packet](#)

b. VA-21-25 Murray Pool House

Brett Schubert (contractor), on behalf of Mathew & Stephanie Murray (home-owners), is seeking consideration of a Variance of Development Standards (Sec 6.2.2-A) to allow for a 640 SF increase in maximum permitted accessory structure floor area. This is sought to permit for a rear yard pool-house accessory structure addition.

ADDRESS: 10511 E 116th St, Fishers, IN 46037

ZONE: R2

PETITIONER: Brett Schubert on behalf of Mathew & Stephanie Murray

PROJECT MANAGER: Jonah M Butler, Planner II

(317) 595-3422

butlerj@fishers.in.us)

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- 5. Old Business None
- 6. New Business None
- 7. Staff Communication None
- 8. Board Signatures- Findings of Fact
- 9. Adjournment

Next Meeting: August 25, 2021