



## CITY OF FISHERS AGENDA

In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at [lewarkk@fishers.in.us](mailto:lewarkk@fishers.in.us).

**BOARD/COMMISSION:** Fishers Arts & Culture Commission  
**DATE:** July 13, 2021 at 6:00 PM  
**DIRECTIONS:** Fishers City Hall Auditorium, 1 Municipal Drive Fishers, IN 46038

MEMBERS OF THE PUBLIC MAY SUBMIT COMMENTS BY GOING TO:

[https://townoffishers.formstack.com/forms/public\\_meeting\\_comment\\_form](https://townoffishers.formstack.com/forms/public_meeting_comment_form)

MEMBERS OF THE PUBLIC MAY STREAM THE LIVE MEETING BY GOING TO: <http://tinyurl.com/CityOfFishers>

1. Call to order / Pledge of Allegiance – *Chairman David Decker*
2. Roll Call – Secretary
3. Mayoral Appointments to the Commission – Aili McGill (non-voting member) on behalf of the Creative Council
4. Ice Breaker – *Chairman David Decker*
5. Public Recognition – Becky Hochhalter – *Chairman David Decker*
6. Consent Agenda – (Voting Item) – *Chairman David Decker*
  - a. Approval of Previous Minutes (May 2021) – [Document](#)
  - b. Reports
    - i. UDO Community Art Subcommittee – N/A
    - ii. Fiscal Report - [Document](#)
7. Old Business:
  - a. Fiscal Report Review – (Voting Item) *Chairman David Decker*
  - b. Subcommittee Structure Recap – *Ross Hilleary*
8. New Business:
  - a. Community and Public Relations Staff Report – *Stephanie Perry*
  - b. Fishers Parks Staff Report – *Marissa Deckert*
  - c. Planning & Zoning Staff Report – *Ross Hilleary*
  - d. Strategic Plan Recap – Megan Baumgartner – [Document](#)
  - e. FACC RFQ / Grant Review Subcommittee
    - i. 2021 Fishers Arts & Culture Grant Recommendation (Voting Item) – *Ross Hilleary* – [Document](#)
  - f. Partnership Program Recommendation (Voting Item) – *Marisol Sanchez* – [Document](#)
  - g. Creative Council Update – *Aili McGill* - [Document](#)
9. Community Comment
  - a. Nickel Plate Arts Update – *Aili McGill*
  - b. Fishers Art Council Update – *Tom Rich* - [Document](#)

## 10. Announcement

- a. Ribbon Cutting for “Blazing the Trail” by Becky Hochhalter, Fishers PD Garage, July 14, 2021, 10:00 AM
- b. Next Creative Council Meeting: August 10, 2021, 6:00 – 7:30 PM

**11. Adjournment**

**Next Meeting: September 14, 2021, at 6:00 PM(Fishers City Hall Auditorium)**