



## CITY OF FISHERS AGENDA

In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at [lewarkk@fishers.in.us](mailto:lewarkk@fishers.in.us).

**BOARD/COMMISSION:** Nickel Plate Review Committee  
**DATE:** June 22, 2022 at 5:00 p.m.  
**DIRECTIONS:** Fishers City Hall Auditorium  
One Municipal Drive, Fishers, IN 46038-1574

MEMBERS OF THE PUBLIC ARE ENCOURAGED TO VIEW THE MEETING VIA LIVE STREAM AND SUBMIT COMMENTS BY 12:00 PM ON JUNE 22, 2022 TO THE BOARD VIA FORM SUBMITTAL.  
MEMBERS OF THE PUBLIC MAY SUBMIT COMMENTS BY GOING TO:  
[https://townoffishers.formstack.com/forms/public\\_meeting\\_comment\\_form](https://townoffishers.formstack.com/forms/public_meeting_comment_form)  
MEMBERS OF THE PUBLIC MAY STREAM THE LIVE MEETING BY CLICKING [here](#).

1. Call to order / Pledge of Allegiance
2. Roll Call
3. Approval of Previous Minutes –5-25-22

**a. Case #NPR-22-3 Arts & Municipal Complex**

A&F Engineering and Delv Design on behalf of the City of Fishers request approval of site design, architecture and waivers for a 45,900 SQFT art center and municipal office building. The property is zoned MC – Municipal Center with the common address of 1 Municipal Drive.

Mark Meyerholtz is the project engineer ([mmeyerholtz@af-eng.com](mailto:mmeyerholtz@af-eng.com)).

[Staff Report](#)  
[Architecture](#)  
[Elevations](#)  
[Landscape Plan](#)

4. Unfinished Business: None
5. Old Business: None
6. New Business: None
7. Staff Communications: None

8. Adjournment

Next Meeting: July 27, 2022