



CITY OF FISHERS AGENDA

In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid (i.e. interpreters) and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at lewarkk@fishers.in.us.

BOARD/COMMISSION: City of Fishers Plan Commission
DATE: Wednesday, June 2, 2021, at 6:00 p.m.
DIRECTIONS: Fishers City Hall Auditorium, One Municipal Dr., Fishers, IN 46038-1574

MEMBERS OF THE PUBLIC MAY SUBMIT COMMENTS BY GOING TO:

https://townoffishers.formstack.com/forms/public_meeting_comment_form

MEMBERS OF THE PUBLIC MAY STREAM THE LIVE MEETING BY GOING TO: <http://tinyurl.com/FishersCityHall>

1. Call to Order
2. Pledge of Allegiance to The Flag of The United States
3. Roll Call
4. Approval of Previous Minutes – [May 5, 2021](#)

5. **Ordinance Amendment:**
 - a. **TA-21-2 UDO Text Amendment – Municipal Airport District Ordinance Amendment - No Public Hearing**

Consideration of an amendment to proposed Ordinance 041821B, Text Amendment to Section 3.4.2. Municipal Airport District, to modify the front building setback.

Petitioner: City of Fishers

Project Mgr: Megan Schaefer, Director of Planning and Zoning
(317) 588-1431
schaeferm@fishers.in.us

[Staff Report](#)
[Ordinance](#)

6. **Public Hearing:**

a. **TA-21-19 Fishers 2040 Comprehensive Plan Five-Year Update**

Consideration of an update to the Fishers 2040 Comprehensive Plan. The Fishers 2040 Plan creates long-range planning goals for land use, housing and neighborhoods, transportation, and parks. This is the first update for the plan since its adoption in 2016.

Petitioner: City of Fishers

Project Mgr: Megan Schaefer, Director of Planning and Zoning
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[Staff Report](#)

[Summary of Changes by Chapter](#)

[Study Areas- Proposed Land Uses](#)

[Draft Fishers 2040](#)

[Public Comment](#)

7. **Old Business**

8. **Staff Communication:**

i. **Summary of Council Action**

9. **Adjournment**

Next Meeting: July 7, 2021