



## CITY OF FISHERS AGENDA

*In Accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid (i.e. interpreters) and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at [lewarkk@fishers.in.us](mailto:lewarkk@fishers.in.us).*

**Board Members and meeting participants are asked to join in-person, with an option to join electronically.**

**SEATING AT CITY HALL IS LIMITED TO COMPLY WITH LOCAL AND STATE GUIDELINES REGARDING COVID-19. MEMBERS OF THE PUBLIC ARE ENCOURAGED TO VIEW THE MEETING VIA LIVE STREAM AND SUBMIT COMMENTS TO THE BOARD VIA FORM SUBMITTAL.**

**MEMBERS OF THE PUBLIC MAY SUBMIT COMMENTS BY GOING TO:**

[https://townoffishers.formstack.com/forms/public\\_meeting\\_comment\\_form](https://townoffishers.formstack.com/forms/public_meeting_comment_form)

**MEMBERS OF THE PUBLIC MAY STREAM THE LIVE MEETING BY GOING TO: <http://tinyurl.com/FishersCityHall>**

**BOARD/COMMISSION:** City of Fishers Plat Committee  
**DATE:** Thursday, April 29 , 2021, at 5:00 p.m.  
**DIRECTIONS:** City Hall Auditorium – **Microsoft Teams Meeting**  
Fishers City Hall- One Municipal Drive, Fishers, IN 46038-1574

1. Call to Order/Pledge of Allegiance
2. Roll Call
3. Oath of Office- Megan Schaefer
4. Election of Plat Committee President and Vice-President
5. Approval of Previous Minutes – [3-25-21](#)
6. Public Hearings:

a. **PP-21-3 Grantham**

Consideration of a Primary Plat for the Grantham Subdivision. Subdivision will consist of 199 single-family lots on 118.75 acres. Subdivision will consist of two sections. Subject property is zoned PUD-R.

**PETITIONER:** Kyle Eichhorn with HWC Engineering on behalf of Platinum Properties

**PROJECT MGR:** Jessie Boshell (virtual)  
(317) 595-3116  
[boshellj@fishers.in.us](mailto:boshellj@fishers.in.us)

[Staff Report](#)  
[Primary Plat](#)

- 7. Old Business                      None
- 8. New Business                    None
- 9.                      Staff Communication      None
- 10. Findings of Fact – Signatures
- 11. Adjournment

Next Meeting: May 27, 2021