In Accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid (i.e. interpreters) and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at lewarkk@fishers.in.us.

BOARD/COMMISSION: City of Fishers Plat Committee
DATE: April 23, 2020 at 5:00 p.m.
DIRECTIONS: Fishers City Hall Auditorium - One Municipal Drive, Fishers, IN 46038-1574

*Due to Executive orders by Gov. Holcomb related to COVID-19, Board Members and meeting participants are allowed to join electronically. Refer to the City of Fishers Website for information on Public Comment. The Meeting will be limited to the first 9 attendees. *

1. Call to order / Pledge of Allegiance
2. Roll Call
3. Approval of Previous Minutes- March 27, 2020
4. Public Hearings:

a. CASE # VAC-20-2 — Lot Pt. 18 and 19, and Lots 20, 21, 22, 23, and 24A, 24B Fishersdale Plat Vacation

Request to hold a public hearing for the vacation of the plat and covenants for seven (7) lots within the Fishersdale Subdivision (Lot Pt. 18 and 19, and Lots 20, 21, 22, 23, and 24A,24B). The property is generally located south of the intersection of Appel Drive and Lantern Road.

PETITIONER: RQAW Corp. on behalf of RealAmerica, LLC.
PROJECT MGR: Ross Hilleary, Planner III
(317) 588-1496
hillearyr@fishers.in.us

Staff Report
Petition
Plat
Proof of Mailing
Lot Exhibit
5. Minor Subdivision – No Public Hearing:

a. CASE # PP-20-1 — LaGrange Acres

Miller Surveying on behalf of Mike Lagrange & Irving Materials, Inc. request approval of the primary plat for LaGrange Acres generally located on Atlantic Road at the Madison County Line. The property is zoned R2 - Residential and is unincorporated. Nathan Althouse is the design professional (nalthouse@msinc.us).

PETITIONER: Miller Surveying on behalf of Irving Materials, Inc.
PROJECT MGR: Trevor Preddy, Planner II
(317) 595-3737
preddyt@fishers.in.us

b. CASE # PP-20-2 — Parkside Lot 16

Weihe Engineers on behalf of TWG Development, LLC. request approval of the primary plat for the Parkside Lot 16 Replat generally located northeast of SR 37 and 126th St. The property is zoned PUD-C- Planned Unit Development, part of the Parkside PUD, and is located within the corporate limits. Kevin Sumner is the design professional (sumnerk@weihe.net).

PETITIONER: Weihe Engineers on behalf of TWG Development, LLC.
PROJECT MGR: Trevor Preddy, Planner II
(317) 595-3737
preddyt@fishers.in.us

RQAW Corp. on behalf of RealAmerica, LLC. request approval of the primary plat for the Southpointe Village Apartment Complex generally located south of the intersection of Appel Drive and Lantern Road. The property is zoned VC - Village Center and is located within the corporate limits. Dillion Reynolds is the design professional (dreynolds@rqaw.com).

PETITIONER: RQAW Corp.
PROJECT MGR: Ross Hilleary, Planner III
317-588-1436
hillearyr@fishers.in.us

4/23/20 Page 2 of 3
d. **CASE # PP-20-4 — 96th/Lantern Rd Marsh Replat**

Cripe on behalf of Strongbox Commercial request approval of the primary plat for the 96th/Lantern Road Marsh Replat generally located northwest of the intersection of 96th St and Lantern Road. The property is zoned C3 - Commercial and is located within the corporate limits. Paul Klodzen is the design professional (pklodzen@cripe.biz).

**PETITIONER:** Cripe on behalf of Strongbox Commercial  
**PROJECT MGR:** Trevor Preddy, Planner II  
(317) 595-3737  
preddyt@fishers.in.us

Staff Report  
Preliminary Plat

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e. **CASE # PP-20-5 Legacy Bible Church**

Request to consider a minor Primary Plat for one (1) lot on approximately 17 acres, generally located on the east side of Howe Rd, north of 131st Street.

**PETITIONER:** Legacy Bible Church Inc.  
**PROJECT MGR:** Megan Schaefer, Planner III  
(317) 588-1431  
schaeferm@fishers.in.us

Staff Report  
Primary Plat  
Approval Letter

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6. **Old Business** None  
7. **New Business** None  
8. **Staff Communication** None  
9. **Findings of Fact – Signatures**  
10. **Adjournment**

Next Meeting: May 28, 2020