



CITY OF FISHERS AGENDA

In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at lewarkk@fishers.in.us.

BOARD/COMMISSION: Nickel Plate Review Committee
DATE: March 23, 2022 at 5:00 p.m.
DIRECTIONS: Fishers City Hall Auditorium
One Municipal Drive, Fishers, IN 46038-1574

MEMBERS OF THE PUBLIC ARE ENCOURAGED TO VIEW THE MEETING VIA LIVE STREAM AND SUBMIT COMMENTS BY 12:00 PM ON MARCH 23, 2022 TO THE BOARD VIA FORM SUBMITTAL.

MEMBERS OF THE PUBLIC MAY SUBMIT COMMENTS BY GOING TO:

https://townoffishers.formstack.com/forms/public_meeting_comment_form

MEMBERS OF THE PUBLIC MAY STREAM THE LIVE MEETING BY CLICKING [here](#).

1. Call to order / Pledge of Allegiance
2. Oath of Office- Rich Block
3. Roll Call
4. Elections - President
Vice-President
5. Approval of Previous Minutes –[12-15-21](#)

a. Case #NPR-22-1 Hotel Nickel Plate (PREVIEW)

A&F Engineering on behalf of Browning requests approval of site design, architecture, and Waivers for the Hotel Nickel Plate, a 5-story 116-room hotel. The project is located south of E 116th Street, east of the NPT, and north of South Street on .59 acres. The property is zoned DC – Downtown Core with the common address of 8651 E 116th Street.

Karen Collins is the project engineer (kcollins@af-eng.com).

PETITIONER: A&F Engineering on behalf of Browning
PROJECT MGR: Ross Hilleary, Assist. Director of Planning & Zoning
(317) 588-1436
hillearyr@fishers.in.us

[Staff Report](#)
[Site Plan](#)
[Elevations](#)
[Petitioner Packet](#)

- 6. Unfinished Business: None
- 7. Old Business: None
- 8. New Business: None
- 9. Staff Communications: NPRC Rules and Procedures - Megan Vukusich

10. Adjournment

Next Meeting: April 27, 2022