CITY OF FISHERS AGENDA

In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at lewarkk@fishers.in.us.

BOARD/COMMISSION: Fishers Arts & Culture Commission
DATE: March 10, 2020 at 6:00 pm
DIRECTIONS: Fishers City Hall Auditorium
One Municipal Drive, Fishers, IN 46038-1574

1. Call to order / Pledge of Allegiance – Chairman David Decker
2. Roll Call - Secretary
3. Ice Breaker – Chairman David Decker
4. Consent Agenda – Chairman David Decker (Voting Item)
   a. Approval of Previous Minutes (January 2020) – January 14, 2020
      i. UDO Community Art Subcommittee – N/A
      ii. Nickel Plate District Cultural Designation Subcommittee - Subcommittee Report
   m. Staff Reports
      i. Planning & Zoning - Staff Report
      ii. Parks & Recreation & Public Relations -Staff Report
5. Old Business: N/A
6. New Business:
   a. 2020 Proposed Budget – Commissioner Katie Haigh (Voting Item) - Proposed Budget and Assets
   b. Brand Position Discussion – Commissioner Marisol Sanchez - Brand Position
   c. Fishers Lifestyle Site & FACC “Hub” – Ashley Elrod
   d. Community Engagement / Creative Council – Commissioner Follis / Commissioner Coble
   e. Mudsock Youth Athletics – Commissioner Marissa Deckert (Voting Item) – Mudsock
   f. Progress Report Discussion / To-Do Report – Chairman David Decker
7. Community Comment: Update from Nickel Plate Arts – Executive Director Aili McGill
   a. March Calendar of Events - Arts-Buzz
8. Announcements
   a. Public Relations
      i. Master Plan (Public Release)
      ii. Fishers Ambassadors Program
      iii. March Disability Awareness Month
         1. A Celebration of Inclusion Through Art Reception, March 6th, Conner Prairie 6 – 9 PM (FAC)

March 10, 2020
b. Parks & Recreation
   i. Art Under The Stars, April 4th, Ambassador House, 7 – 9 PM  Link
   ii. Spark! Art & Car Show, June 20th, Holland Park (FAC)
   iii. Summer Concert Planning

9. March 2020 Cover Party at Hub & Spoke  Link
10. Adjournment

   Next Meeting: May 12, 2020 at 6:00 pm (Fishers City Hall Auditorium)