



## CITY OF FISHERS AGENDA

*In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at [lewarkk@fishers.in.us](mailto:lewarkk@fishers.in.us).*

**BOARD/COMMISSION:** Fishers Arts & Culture Commission  
**DATE:** March 9, 2021, at 6:00 pm  
**DIRECTIONS:** Microsoft Teams

**SEATING AT CITY HALL IS LIMITED TO COMPLY WITH LOCAL AND STATE GUIDELINES REGARDING COVID-19. MEMBERS OF THE PUBLIC ARE ENCOURAGED TO VIEW THE MEETING VIA LIVE STREAM AND SUBMIT COMMENTS TO THE BOARD VIA FORM SUBMITTAL. MEMBERS OF THE PUBLIC MAY SUBMIT COMMENTS BY GOING TO:**

[https://townoffishers.formstack.com/forms/public\\_meeting\\_comment\\_form](https://townoffishers.formstack.com/forms/public_meeting_comment_form)

**MEMBERS OF THE PUBLIC MAY STREAM THE LIVE MEETING BY GOING TO:**

<http://tinyurl.com/FishersCityHall>

1. Call to order / Pledge of Allegiance – Chairman David Decker
2. Roll Call - Secretary
3. Election of Officers
4. Public Recognition – Disability Awareness & Art Show
5. Consent Agenda – Chairman David Decker (Voting Item)
  - a. Approval of Previous Minutes (January 2021 ) – [1-12-21](#)
  - b. Subcommittee Reports
    - i. UDO Community Art Subcommittee – N/A
  - c. Staff Reports
    - i. Planning & Zoning – [Report](#)
    - ii. Fishers Parks & Public Relations – [Report](#)
6. Old Business:
  - a. Brand Position Use Criteria – Staff – [Report](#)
7. New Business:
  - a. Spark! Update - Staff
  - b. Commission & Budget Discussion – Staff – [Report](#)
  - c. Goals 2021 - Staff
8. Community Comment
  - a. Creative Council Update - Executive Director Aili McGill – [Report](#)
  - b. Nickel Plate Arts Update – Executive Director Aili McGill - [Report](#)
  - c. Fishers Art Council Update – President Tom Rich - [Report](#)

[Sponsorship](#)

[Musician Request](#)

9. Announcement

- a. **Banner Series – Video - Staff** <https://www.youtube.com/watch?v=QU-jaCPONw>
- b. **Creative Council Next Meeting - Executive Director Aili McGill**

**10. Adjournment**

**Next Meeting: TBD**