



## CITY OF FISHERS AGENDA

*In Accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid (i.e. interpreters) and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at [lewarkk@fishers.in.us](mailto:lewarkk@fishers.in.us).*

**\*Due to Executive orders by Gov. Holcomb related to COVID-19, Board Members and meeting participants are asked to join electronically.  
*THIS IS A VIRTUAL MEETING.***

**BOARD/COMMISSION:** City of Fishers Plat Committee  
**DATE:** **Wednesday, January 27, 2021 at 5:00 p.m.**  
**DIRECTIONS:** City Hall Auditorium – **Microsoft Teams Meeting**  
Fishers City Hall- One Municipal Drive, Fishers, IN 46038-1574

1. Call to Order/Pledge of Allegiance
2. Roll Call
3. Approval of Previous Minutes – [11-19-20](#)
16. Public Hearings: None\*

\*Minor Subdivision – Does not require public hearing

**a. PP-20-8 Strongbox / Former Marsh Replat**

Consideration of a Primary Plat for four (4) commercial parcels located on the northwest corner of 96<sup>th</sup> & Lantern Road.

PETITIONER: Strongbox Commercial, LLC

Project Mgr: Megan Schaefer, Assistant Director of Planning and Zoning  
(317) 588-1431

[schaeferm@fishers.in.us](mailto:schaeferm@fishers.in.us)

[Staff Report](#)

[Primary Plat](#)

\*Minor Subdivision – Does not require public hearing

**b. PP-20-9 Rudy's Farm**

Consideration of a Primary Plat of three lots to be known as Rudy's Farm. Subject site is located on the west side of Cyntheanne Road, east of Hunters Run. Properties are zoned R-2.

PETITIONER: Nathan Althouse on behalf of Peter Watson and Jason Robinson

Project Mgr: Jessie Boshell, Planner II  
(317) 595-3116

[boshellj@fishers.in.us](mailto:boshellj@fishers.in.us)

[Staff Report](#)

[Primary Plat](#)

- 17. Old Business                      None
- 18. New Business                    None
- 19.                Staff Communication    None
- 20.                Findings of Fact – Signatures
- 21.    Adjournment

Next Meeting: February 25 , 2021