



## CITY OF FISHERS AGENDA

*In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid (i.e. interpreters) and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at [lewarkk@fishers.in.us](mailto:lewarkk@fishers.in.us).*

**BOARD/COMMISSION:** City of Fishers Plan Commission  
**DATE:** December 6, 2023, at 6:00 PM  
**DIRECTIONS:** Launch Fishers Theater-12175 Visionary Way Fishers, IN 46038

MEMBERS OF THE PUBLIC ARE ENCOURAGED TO VIEW THE MEETING VIA LIVE STREAM AND SUBMIT COMMENTS TO THE BOARD VIA FORM SUBMITTAL BEFORE 12PM ON WEDNESDAY DECEMBER 6, 2023,  
BY GOING TO:

[https://townoffishers.formstack.com/forms/public\\_meeting\\_comment\\_form](https://townoffishers.formstack.com/forms/public_meeting_comment_form)  
MEMBERS OF THE PUBLIC MAY STREAM THE LIVE MEETING BY CLICKING [here](#)

1. Call to Order
2. Pledge of Allegiance to The Flag of The United States
3. Roll Call
4. Approval of Previous Minutes [11-1-23](#)
5. Public Hearings:

a. **Fishers Community Center Rezone**

**Parcel:** 13-11-33-00-00-005.000 & 13-11-33-00-00-010.002

**Address:** 11400 Johnson Farm Way

**Case:** RZ-23-5

**Request:** Consideration of a rezone of 25 Acres from R2 Residential to OS Open Space known as the Fishers Community Center rezone

**Petitioner:** City of Fishers

**Planner:** Ross Hilleary, Director ([hillearyr@fishers.in.us](mailto:hillearyr@fishers.in.us))

[Staff Report](#)  
[Draft Ordinance](#)

**b. Drive Planning PUD**

**Parcel:** 13-11-35-00-00-039.000

**Address:** 13562 E 116<sup>th</sup> Street

**Case:** RZ-23-6

**Request:** Consideration of a rezone of .88 acres from R2 Residential to PUDC for a single-tenant office building known as Drive Planning.

**Petitioner:** Mark Leach ([mark.leach@faegredrinker.com](mailto:mark.leach@faegredrinker.com))

**Planner:** Ross Hilleary, Director ([hillearyr@fishers.in.us](mailto:hillearyr@fishers.in.us))

[Staff Report](#)  
[Engineering Memo](#)  
[Petitioner Packet](#)  
[Draft Ordinance](#)

6. **Staff Communication**
7. **Summary of Council Action**
8. **Adjournment**

**Next Meeting: January 10, 2024**