CITY OF FISHERS AGENDA

In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid (i.e. interpreters) and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at lewarkk@fishers.in.us.

BOARD/COMMISSION: City of Fishers Plat Committee
DATE: August 22, 2019 at 5:00 p.m.
DIRECTIONS: Fishers City Hall Auditorium, One Municipal Drive, Fishers, IN 46038-1574

1. Call to order / Pledge of Allegiance
2. Roll Call
3. Approval of Previous Minutes July 25, 2019
4. Public Hearings:
   a. CASE # PP-19-14 VisionWare

   Request to hold a public hearing and approve the Primary Plat for two (2) commercial lots an approximately 2.46 acres within the Southeast Fishers PUD. The property is generally located on the northeast corner of 96th Street and Olio Road, also known as parcel 13-15-12-00-00-021.002.

   PETITIONER: VisionWare, LLC
   PROJECT MGR: Megan Schaefer
   schaeferm@fishers.in.us
   (317) 588-1431

   Staff Report
   Primary-Plat

   b. CASE # PP-19-15 South Pointe Apartments (Scannell)

   Request to hold a public hearing and approve the Primary Plat for South Pointe Apartments (Scannell Properties). The project is located at the northwest corner of Lantern Road and Fishers Pointe Blvd.

   PETITIONER: Scannell Properties
   PROJECT MGR: Ross Hilleary
   hillearyR@fishers.in.us
   (317) 588-1436

   Staff Report
   Primary-Plat

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Request to hold a public hearing and approve a Primary plat for Block K of the Fishers Trade Center PUD consisting of one (1) lot on approximately 1.52 acres. Property is generally located to the west of Trade Center Drive; South of the Fishers Trade Shops. Lot is a portion of the parent tract of land with Parcel #15-11-19-00-00-019.000.

Petitioner: Roger-Ward Engineering on behalf of Omega Autosport’s
Project Mgr: Jessie Boshell
boshellj@fishers.in.us
(317) 595-3116

Staff Report
Primary-Plat

5. Old Business None
6. New Business None
7. Staff Communication None
8. Findings of Fact – Signatures
9. Adjournment

Next Meeting: September 26, 2019