



CITY OF FISHERS AGENDA

In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at lewarkk@fishers.in.us.

BOARD/COMMISSION: Nickel Plate Review Committee
DATE: July 24, 2019 at 5:00 pm
DIRECTIONS: Fishers City Hall Auditorium, One Municipal Drive, Fishers, IN 46038-1574

1. Call to order / Pledge of Allegiance
2. Roll Call
3. Approval of Previous Minutes – [April 24, 2019](#)

a. **ILP-19-36 – South Pointe Apartments (Scannell)**

Scannell Properties requests approval of site design, waivers, and architecture for a mixed-use apartment complex. The project is located at the northwest corner of Lantern Road and Fishers Pointe Blvd.

PETITIONER: Scannell Properties
PROJECT MGR: Tony Bagato
bagatot@fishers.in.us
317-595-3213

[Staff Report](#)
[Elevations](#)

4. Unfinished Business: None
5. Old Business: None
6. New Business: None
7. Staff Communications: None
8. Adjournment

Next Meeting: August 28, 2019