CITY OF FISHERS AGENDA

In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid (i.e. interpreters) and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at lewarkk@fishers.in.us.

BOARD/COMMISSION: City of Fishers Plan Commission
DATE: Wednesday, June 5, 2019 at 6:00 p.m.
DIRECTIONS: Fishers City Hall Auditorium, One Municipal Drive, Fishers, IN 46038-1574

1. Call to order / Pledge of Allegiance
2. Roll Call
3. Approval of Previous Minutes – May 8, 2019
4. Public Hearings:
   a. RZ-19-8 Crew Carwash Headquarters

   Faegre Baker Daniels, LLP. on behalf of Crew Carwash request a public hearing and recommendation for a rezone from Employment Node (EN) to PUD for a car wash and office headquarters. The subject property is located on the west side of Exit Five Pkwy, north of 116th Street

   PETITIONER: Faegre Baker Daniels, LLP on behalf of Crew Carwash
   PROJECT MGR: Megan Schaefer, Planner II
                  (317) 588-1431
                  schaeferm@fishers.in.us.

   Staff-Report
   Zoning-Map
   Petitioners Packet

6/5/2019 – Plan Commission Agenda - Page 1 of 2
b. **RZ-19-7 State Farm**

Clint Wilson Insurance Agency Inc. requests a public hearing and recommendation for a rezone from residential to commercial to accommodate the remodel of the existing home from a residence to an insurance office for the property at 13577 E 126th Street, generally located on the south side of 126th Street, west of Olio Road.

**PETITIONER:** Clint Wilson Insurance Agency Inc.

**PROJECT MGR:** Megan Schaefer, Planner II

(317) 588-1431

schaferm@fishers.in.us.

Staff Report  
Petitioners-Packet  
Zoning-Map  
PUD-Draft-Ordinance  
126th-and-Olio-Area-Plan


c. **TA-19-6- Turnberry (Area 4-A)- Britton Falls PUD Text Amendment**

Consideration of a Text Amendment to the Britton Falls PUD Ordinance amending the commitments of Area 4-A Turnberry, concerning the use and development of real estate.

**PETITIONER:** Adam Mears with Gradison Land Development, Inc.

**PROJECT MGR:** Jessie Boshell, Planner II

(317) 595-3116

boshellj@fishers.in.us

Staff Report  
Turnberry-Text-Amendment  
Turnberry-Proposed-Layout  
Public Comment 1  
Public Comment 2


5. **New Business**

6. **Staff Communication**

Next Meeting: The next meeting is July 10, 2019- due to the July 4th Holiday