



## CITY OF FISHERS AGENDA

*In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid (i.e. interpreters) and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at [lewarkk@fishers.in.us](mailto:lewarkk@fishers.in.us).*

**BOARD/COMMISSION:** City of Fishers Plan Commission  
**DATE:** Wednesday, May 8, 2019 at 6:00 p.m.  
**DIRECTIONS:** Fishers City Hall Auditorium, One Municipal Drive, Fishers, IN 46038-1574

1. Call to order / Pledge of Allegiance
2. Roll Call
3. Approval of Previous Minutes – [April 10, 2019](#)
4. Public Hearings:

**a. CASE # RZ-19-8 Crew Carwash Headquarters - Continued**

Faegre Baker Daniels, LLP. on behalf of Crew Carwash request a public hearing and recommendation for a rezone from Employment Node (EN) to PUD for a car wash and office headquarters. The subject property is located on the west side of Exit Five Pkwy, north of 116<sup>th</sup> Street.

**PETITIONER:** Faegre Baker Daniels, LLP on behalf of Crew Carwash  
**PROJECT MGR:** Megan Schaefer, Planner II  
(317) 588-1431  
[schaeferm@fishers.in.us](mailto:schaeferm@fishers.in.us).

**b. CASE # RZ-19-7 State Farm - Continued**

Clint Wilson Insurance Agency Inc. requests a public hearing and recommendation for a rezone from residential to commercial to accommodate the remodel of the existing home from a residence to an insurance office for the property at 13577 E 126<sup>th</sup> Street, generally located on the south side of 126th Street, west of Olivo Road

**PETITIONER:** Clint Wilson Insurance Agency Inc.  
**PROJECT MGR:** Megan Schaefer, Planner II  
(317) 588-1431  
[schaeferm@fishers.in.us](mailto:schaeferm@fishers.in.us).

c. **TA-19-5 Nickel Plate District Code Text Amendment.**

The City of Fishers requests a favorable recommendation to the City Council for text amendments to the Nickel Plate District Code. The amendments propose to remove use language from the code and update the procedures for the Nickel Plate Review Committee.

**PETITIONER:** City of Fishers  
**PROJECT MGR:** Dale Davis, AICP, Planner III  
(317)595-3137  
[david@fishers.in.us](mailto:david@fishers.in.us)

[Staff-Report](#)  
[Text-Amendment](#)

5. **Old Business**
6. **New Business**
7. **Staff Communication**

**Next Meeting: June 5, 2019**