CITY OF FISHERS AGENDA

In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid (i.e. interpreters) and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at lewarkk@fishers.in.us.

BOARD/COMMISSION: Board of Zoning Appeals- City of Fishers- Fall Creek Division
DATE: April 25, 2019 at 6:00 p.m.
DIRECTIONS: Fishers City Pavilion, Ten Municipal Drive, Fishers, IN 46038-1574 (behind City Hall)

1. Call to order / Pledge of Allegiance
2. Roll Call
3. Election of Officers, Appointments, and Designations
   I. Election of President
   II. Election of Vice-President
   III. Appointment of Secretaries (Tony Bagato, Kevin Stotts, Dale Davis, Megan Schaefer, Ross Hilleary, Andrew Magee, Jessie Boshell)
   IV. Appointment of Recording Secretary (Kay Prange)
   V. Designation of Plan Commission Legal Counsel (Krieg DeVault)
   VI. Designation of Commission Legal Publications (Noblesville Times and The Current)

4. Approval of Previous Minutes – November 29, 2018
5. Public Hearings:
   a. Case # VA-19-3-13210 Promise Road

Request to consider a variance from section 5.7.B.2.G of the City of Fishers Unified Development Ordinance to exceed the allotted one (1) vehicle allowed to park on site for a home occupation. Subject property is zoned R-2, and is approximately 3.00 acres.

PETITIONER: Eric Rector
PROJECT MGR: Jessie Boshell
boshellj@fishers.in.us
317-595-3116

Staff Report
Promise Road Aerials

4/25/19 –Board of Zoning Appeals – Fall Creek Division – Page 1 of 2
b. **Case #VA-19-6 10490 E. 116th Street**

Request to consider a Development Standards Variance from section 6.2.2.B.C. to exceed the allotted height and placement of an accessory structure on the subject property. Property is zoned R-2 and is approximately 4.91 acres.

**PETITIONER:** Bruce Young  
**PROJECT MGR:** Jessie Boshell  
**boshelli@fishers.in.us**  
317-595-3116  
Staff Report  
Petitioners-Packet  
Aerial Map

c. **Case # VA-19-10 IN Gun Club**

Request to consider a Development Standards to replace the existing shell house with a new structure to be used for storage, consistent with the current use, and to add one (1) additional building for storage. This will be a change to the approved development plan under Conditional-Use 78-SE-13. None of the proposed improvements represent an expansion of the current use of the property.

**PETITIONER:** Indiana Trapshooters Association  
**PROJECT MGR:** Megan Schaefer  
**schaeferm@fishers.in.us**  
317-588-1431  
Staff-Report  
Site-Plan  
Shell-House-Replacement-Building  
New-Building

6. Unfinished Business: None  
7. Old Business: None  
8. New Business: None  
9. Staff Communications: None  
10. Findings of Fact – Signatures  
11. Adjournment

Next Meeting: May 23, 2019