



CITY OF FISHERS AGENDA

In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at lewarkk@fishers.in.us.

BOARD/COMMISSION: Nickel Plate Review Committee
DATE: March 27, 2019 at 5:00 pm
DIRECTIONS: Fishers City Hall Auditorium, One Municipal Drive, Fishers, IN 46038-1574

1. Call to order / Pledge of Allegiance
2. Roll Call
3. Approval of Previous Minutes – [February 27, 2019](#)

a. **NPR-19-5 Amp West Preview**

Flexware Innovation requests approval of site design, architecture, and waivers for a 9,500 square foot office building located at 14 Municipal Drive (approx.), northwest of the Amphitheater. The site is zoned Municipal Center. Shawn Curran (scurran@curran-architecture.com) is the project architect. This item is for a preview only and no vote is to be taken.

PETITIONER: Flexware Innovation
PROJECT MGR: Dale Davis, Planner III
(317) 595-3137
davidd@fishers.in.us
[Amp-West-Staff-Report-Preview](#)
[Amp-West-Petitioner-Packet](#)

b. **NPR-19-4 Knepp Financial**

Knepp Financial is proposing a 5255 square foot office building to be located at 11413 Lantern Road, north of the South Village of Nickel Plate. The committee is requested to review the site design, architecture, and waivers. The project is zoned Village Center (VC) and is within the City Limits. Stu Shade (sshade@mitschdesign.com) is the project architect.

PETITIONER: SRS Architects, Inc.
PROJECT MGR: Ross Hilleary, Planner II
(317)588-1436
hillearyr@fishers.in.us

[Staff-Report](#)
[Elevations](#)
[Site-Plan](#)

4. Unfinished Business: None
5. Old Business: None
6. New Business: None
7. Staff Communications: None
8. Adjournment

Next Meeting: April 24, 2019 in the **Pavilion**