



CITY OF FISHERS AGENDA

In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at lewarkk@fishers.in.us.

BOARD/COMMISSION: Fishers Arts & Culture Commission
DATE: March 10, 2020 at 6:00 pm
DIRECTIONS: Fishers City Hall Auditorium
One Municipal Drive, Fishers, IN 46038-1574

1. Call to order / Pledge of Allegiance – Chairman David Decker
2. Roll Call - Secretary
3. Ice Breaker – Chairman David Decker
4. Consent Agenda – Chairman David Decker (Voting Item)
 - a. Approval of Previous Minutes (January 2020) – [January 14, 2020](#)
 - I. Subcommittee Reports
 - i. UDO Community Art Subcommittee – N/A
 - ii. Nickel Plate District Cultural Designation Subcommittee - [Subcommittee Report](#)
 - m. Staff Reports
 - i. Planning & Zoning - [Staff Report](#)
 - ii. Parks & Recreation & Public Relations - [Staff Report](#)
5. Old Business: N/A
6. New Business:
 - a. 2020 Proposed Budget – Commissioner Katie Haigh (Voting Item) - [Proposed Budget and Assets](#)
 - b. Brand Position Discussion – Commissioner Marisol Sanchez - [Brand Position](#)
 - c. Fishers Lifestyle Site & FACC “Hub” – Ashley Elrod
 - d. Community Engagement / Creative Council – Commissioner Follis / Commissioner Coble
 - e. Mudsock Youth Athletics – Commissioner Marissa Deckert (Voting Item) – [Mudsock](#)
 - f. Progress Report Discussion / To-Do Report – Chairman David Decker
7. Community Comment: Update from Nickel Plate Arts – Executive Director Aili McGill
 - a. March Calendar of Events - [Arts-Buzz](#)
8. Announcements
 - a. Public Relations
 - i. Master Plan (Public Release)
 - ii. Fishers Ambassadors Program
 - iii. March Disability Awareness Month
 1. A Celebration of Inclusion Through Art Reception, March 6th, Conner Prairie 6 – 9 PM (FAC)

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b. Parks & Recreation

- i. Art Under The Stars, April 4th, Ambassador House, 7 – 9 PM [Link](#)
- ii. Spark! Art & Car Show, June 20th, Holland Park (FAC)
- iii. Summer Concert Planning

9. March 2020 Cover Party at Hub & Spoke [Link](#)

10. Adjournment

Next Meeting: May 12, 2020 at 6:00 pm (Fishers City Hall Auditorium)