



CITY OF FISHERS AGENDA

In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at lewarkk@fishers.in.us.

BOARD/COMMISSION: Nickel Plate Review Committee
DATE: February 27, 2019 at 5:00 pm
DIRECTIONS: Fishers City Hall Auditorium, One Municipal Drive, Fishers, IN 46038-1574

1. Call to order / Pledge of Allegiance
2. Roll Call
3. Approval of Previous Minutes – [January 23, 2019](#)

a. **NPR-19-3 Creative sign package for Master Station**

Masterstation LLC requests approval of a creative sign package for their building at 11634 Maple Street.

PETITIONER: Masterstation LLC
PROJECT MGR: Dale Davis, Planner III
(317) 595-3137
davidd@fishers.in.us

[Staff Report](#)
[Petitioner Packet](#)

4. Unfinished Business: None
5. Old Business: None
6. New Business: None
7. Staff Communications: None
8. Adjournment

Next Meeting: March 27, 2019