



CITY OF FISHERS AGENDA

In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at lewarkk@fishers.in.us.

BOARD/COMMISSION: Nickel Plate Review Committee
DATE: February 26, 2020 at 5:00 p.m.
DIRECTIONS: Fishers City Hall Auditorium
One Municipal Drive, Fishers, IN 46038-1574

1. Call to order / Pledge of Allegiance
2. Roll Call
3. Approval of Previous Minutes – [November 25, 2019](#)
 - a. **Case # NPR-20-1 - The Edge Creative Sign Package Amendment**

Community Health Network requests approval of an amendment to the creative sign package for The Edge building located at 8890 E. 116th Street. The property is zoned Downtown Core and is located within the corporate limits. Doug Staley is the sign contractor (dstaleyjr@staleysigns.com).

PETITIONER: Staley Signs, Inc. on behalf of Community Health Network & Fishers Urban Development, LLC

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PROJECT MGR: Megan Schaefer
(317) 588-1431
schaeferm@fishers.in.us

[Staff-Report](#)
[Petitioners-Packet](#)
[Approved-Sign-Package](#)

b. Case # NPR-20-3 - South Village of Nickel Plate Sec. 4

Stoepfelwerth and Associates, Inc. on behalf of Rekaz Home Remodeling LLC. request approval of the architecture of two (2) single-family homes on two (2) lots, each approximately .16 acres. The property is generally located east of Meadows Drive with a common address of 11301 Meadows Drive. The property is zoned VC – Village Center and is within City Limits. Leigh Anne Ferrell (lferrell@stoepfelwerth.com) is the project manager.

PETITIONER: Stoepfelwerth & Associates on behalf of Rekaz Home Remodeling LLC.

PROJECT MGR: Ross Hilleary
(317) 588-1436
hillearyr@fishers.in.us

[Staff-Report](#)
[Site-Plan](#)
[Lot-32-Rendering](#)
[Lot-32-Floor Plans](#)
[Lot-33-Rendering](#)
[Lot-33-Floor Plans](#)

- 4. **Unfinished Business:** None
- 5. **Old Business:** None
- 6. **New Business:** Oath of Office and Conflict of Interest
- 7. **Staff Communications:** None
- 8. **Adjournment**

Next Meeting: March 25, 2020